



February 11, 2016

MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, February 16, 2016
TIME: Noon
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

TENTATIVE AGENDA

1. Group Homes – Collin Quigley and Chris Straw
2. Quarterly Transportation Update – Dan Smith and Kirk Juranas
3. Review of February 22, 2016 City Council Meeting Agenda.
4. Any and all matters to come before the City Council.
5. Adjourn to Closed Session.

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.