



MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS
FROM: Anita J. Cotter, City Clerk
RE: **City Council Lunch**
DATE: Tuesday, April 12, 2016
TIME: 12:05 p.m. (Or Immediately Following Special City Council Meeting)
LOCATION: Busch Municipal Building – 4th Floor Conference Room
840 N. Boonville Avenue

REVISED

TENTATIVE AGENDA

1. 5-Year Budget Forecast and FY15 Budget Carryover.
2. Review of April 18, 2016 City Council Meeting Agenda.
3. Any and all matters to come before the City Council.
4. Adjourn to Special City Council Meeting – Closed Session.

cc: Tom Smith, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.