

Springfield Land Clearance for Redevelopment Authority

Room 2 West, Busch Municipal Building

Tuesday, September 6, 2016 at 4:00 pm

- 1. Call To Order**
- 2. Roll Call**
- 3. Approval Of Minutes**
- 4. New Business**
- 5. Other Business**
 - 5.I. 2015 Annual Report - Matt Schaefer**
 - 5.II. Workable Program - Nick Woodman**
 - 5.III. Chapter 99 Process - Sarah Kerner**
- 6. Adjourn**