



**PUBLIC MEETING NOTICE
of the
COMMUNITY INVOLVEMENT COMMITTEE**

Councilwoman Jan Fisk, Chair
Councilwoman Phyllis Ferguson
Councilman Tom Prater
Mayor Pro Tem Ken McClure

DATE: Tuesday, October 4, 2016
TIME: 11:00 a.m.
LOCATION: Springfield-Greene County Public Safety Center, 330 W. Scott St.

T E N T A T I V E A G E N D A

1. Legislative Priorities
2. Any and all other matters which fall within the jurisdiction of this Committee

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 days prior to the scheduled meeting.