

**PUBLIC MEETING NOTICE**  
**of the**  
**PUBLIC INVOLVEMENT COMMITTEE**

**Councilman Craig Fishel, Chairman**  
**Councilman Tom Prater**  
**Councilwoman Phyllis Ferguson**  
**Councilman Mike Schilling**

**DATE:** November 1, 2016  
**TIME:** 11:00 a.m.  
**LOCATION:** Busch Building, 4<sup>th</sup> Floor Conference Room

**T E N T A T I V E A G E N D A**

**CANCELED**

*If any member is unable to attend, please call Anita Cotter, 417-864-1650.*

*City Council Committee meetings are not public hearings and are generally limited to no public discussion. Speakers may or may not be allowed.*

*In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1442 at least 3 days prior to the scheduled meeting.*