



## MEMORANDUM

TO: MAYOR AND CITY COUNCIL MEMBERS  
FROM: Anita J. Cotter, City Clerk  
RE: **City Council Lunch**  
DATE: Tuesday, November 8, 2016  
TIME: 12:00 Noon  
LOCATION: Busch Municipal Building – 4<sup>th</sup> Floor Conference Room  
840 N. Boonville Avenue

## TENTATIVE AGENDA

1. Review of the Upcoming November 14, 2016 City Council Meeting Agenda-Greg Burris
2. Project Combo–Sarah Kerner
3. CU-Sewer Billing Charge-Steve Meyer
4. Any and all matters to come before the City Council
5. Adjourn to Special City Council Meeting Closed Session.

cc: Megan Cunningham, City Clerk's Office

In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's Office at 864 -1443 at least 3 business days prior to the scheduled meeting.