

AGENDA
MAYOR'S COMMISSION ON HUMAN RIGHTS
AND COMMUNITY RELATIONS

November 16, 2016
1st Floor Conference Room, Busch Municipal Building
5:30 P.M.

1. Attendance
2. Minutes – Review and Approval – March 2016
3. Minutes – Review and Approval – October 2016
4. Agenda - Review and Approval
5. Guest Speaker – Spencer Harris
6. Vote on Bylaw Changes
7. Assigning member duties
 - Vice Chair
 - Secretary
 - Treasurer
8. Discussion of Strategic Plan
9. Christina Ryder presentation of Safe2Tell Program
10. Closed for complaint investigation
11. Reopen Meeting
12. Adjourn

Next Meeting: December 21, 2016 Busch Municipal Building, 5:30 p.m.

NOTE: In accordance with ADA guidelines, if you need special accommodations when attending any City meeting, please notify the City Clerk's office at 864-1443 at least 3 days prior to the scheduled meeting.

The Mayor's Commission on Human Rights and Community Relations reserves the right to close a portion of the meeting to discuss cases